

PENNSYLVANIA MAPLE FESTIVAL  
2018 REGISTRATION FORM  
VENDOR APPLICATION AND AGREEMENT  
P.O. BOX 222 - MEYERSDALE, PA 15552  
[www.pamaplefestival.com](http://www.pamaplefestival.com)  
E-MAIL: [pamaple@verizon.net](mailto:pamaple@verizon.net) or  
[pamaplevendor@yahoo.com](mailto:pamaplevendor@yahoo.com)  
814-634-0213

- Crafts will be located in the craft building in Festival Park and outside shelters on the grounds of Festival Park.
- Food Vendors will be located in Festival Park and outside up town on Main Street in Meyersdale.
- The Craft vendor application fee is \$100.00 per weekend, \$150.00 for both weekends with Wednesday, Thursday and Friday no charge (must commit to both weekends to have weekdays free).
- The Food Vendor Application Fee is \$500.00 per space.
- Application fee **MUST** be submitted with the application, if it is not included, your application **WILL** be denied. **THE FEE WILL BE REFUNDED IF YOUR APPLICATION IS DENIED OR REASONABLE CAUSE.** This is a flat fee, there will be no percentages taken for merchandise/food sold. Each inside craft building space is approximately 8X8, the outside shelters are approximately 9X9. ***This is an approximate size.***
- A \$50 fee will be charged each time a check is returned by the vendor's bank regardless of reason.
- I understand that the deposit of an application fee **DOES NOT** guarantee acceptance.
- Set-up will be from 9:00 am to 5:00 pm on Friday, March 16, 2018 and 8:00 am to 9:45 am on Saturday, March 17, 2018 (craft vendors only). **YOU MUST BE SET UP BY 9:00 AM EACH DAY OF THE FESTIVAL. PREFERENCE IS GIVEN FOR THOSE PARTICIPATING IN ALL 7 DAYS ONLY.** All participating vendors must write a letter of explanation of reason for not attending all 7 days.
- All inside spaces are secured at night and throughout the week; a security guard will be in the area from 8:00 pm to 7:00 am throughout the week. **THIS IS ONLY PERTAINING TO FESTIVAL PARK, OTHERWISE LOCAL LAW ENFORCEMENT WILL BE IN THE AREA AND NOTHING IS A GUARANTEE. YOU ARE RESPONSIBLE FOR YOUR OWN PROPERTY.**
- Rain or snow, there are no refunds, this festival does not get cancelled or postponed.
- No booth space is guaranteed from year to year.
- ***No vendor is given exclusivity.*** If accepted, the Festival is under no obligation to rent booth space in future festivals. This is a one festival contract. We DO NOT give several year contracts or prepay booth space for following year. All applications are mailed out at the same time.
- All fees will be returned if application is denied.
- If fees are paid and you do not show for **ANY** reason, fees are forfeited.

- A minimum of three photographs representative of merchandise (one of set-up) to be sold **MUST** accompany application. No exceptions. The committee has the right to ask the vendor to leave if photo is misleading. If no photographs are enclosed with your application, it will be denied, even if you are a previous vendor.
- Electricity is available.
- We **DO NOT PROVIDE TABLES AND CHAIRS.**
- We assume photographic rights for publicity purposes.
- Vendors selling any type of food product must include a Certificate of Liability Insurance.
- Insurance, if desired, must be obtained at the vendor's own expense.
- I agree to sell only the inventory at the Pennsylvania Maple Festival, Inc. that has been juried and approved by the Pennsylvania Maple Festival Board and Committee members, and that failure to comply with this policy can result in the immediate expulsion from the show and forfeiture of all booth rental fees paid to the Pennsylvania Maple Festival Inc. and my future participation in the Pennsylvania Maple Festival, Inc.
- I agree that neither the Pennsylvania Maple Festival, Inc. nor the participations venues, nor their agents or employees, shall be liable for any damage to the property of or for the loss of any business to the exhibitor, or for any loss of the exhibitor by theft, damage by fire or other means, or for injuries to the exhibitor, its employees, agents, or customers, or guests arising from any cause or matter whatsoever.
- **THE DIRECTORS, COMMITTEES, AND BOARD MEMEBERS FINALIZE ALL DECISIONS AT THE TIME OF REVIEW OF ANY APPLICATION, PHONE CONVERSATIONS, WRITTEN DOCUMENTATION, E- MAILS, OR FAXED INFORMATION.**
- **NO REFUNDS WILL BE GRANTED PRIOR TO AND DURING THE MAPLE FESTIVAL. ALL CANCELLATIONS MUST BE IN WRITING AND FORWARDED TO THE PA MAPLE FESTIVAL OFFICE AND THE LETTERS WILL BE REVIEWED BY THE BOARD AT THE TIME OF SUBMISSION. A DECISION WILL BE MADE AT THE FOLLOWING BOARD MEETING PERTAINING TO A CASE-BY- CASE BASIS.**
- I understand this is a legally binding contract. By signing this application/contract, I agree with all information in the agreement. Sign contract/application in space provided. (A booth space **WILL NOT** be reserved for vendors who fail to sign this contract/application.) Please retain this agreement for your information.

**RETURN THIS PORTION NO LATER THAN JANUARY 31, 2018!** Your acceptance will be at the discretion of the Festival Committee. If accepted, your signature below will confirm this agreement. All crafts **MUST** be hand crafted and documentation submitted at the time of the booking. (If agreement is not signed the application and payment will be returned.)

Signature (MUST BE SIGNED) \_\_\_\_\_

\_\_\_ Yes, I would like to participate in the 2018 Pennsylvania Maple Festival, Inc.

\_\_\_ No, I am not able to attend this year (please keep me on the 2019 mailing list)

Choose one: \_\_\_\_\_ Returning Vendor \_\_\_\_\_ # years attended \_\_\_\_\_ New Vendor

(PLEASE PRINT THE FOLLOWING)

Description of Craft/Food \_\_\_\_\_

Inside Shelter (craft) \_\_\_\_\_ (Limited Space)  
Maple Festival Park (food) \_\_\_\_\_

Outdoor Shelter (craft) \_\_\_\_\_  
Uptown Meyersdale (Food) \_\_\_\_\_

Name \_\_\_\_\_  
(FIRST) (LAST)

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

E-Mail: \_\_\_\_\_

AMOUNT ENCLOSED \$ \_\_\_\_\_ (please make checks payable to PA Maple Festival)

THE 2017 PA MAPLE FESTIVAL DATES ARE AS FOLLOWS (Please mark days attending):

- \_\_\_\_\_ Set-Up Time: Friday, March 16, 2018 9 am to 5 pm
- \_\_\_\_\_ Saturday, March 17, 2018 9 am to 5 pm
- \_\_\_\_\_ Sunday, March 18, 2018 9 am to 5 pm
- \_\_\_\_\_ Wednesday, March 21, 2018 9 am to 4 pm
- \_\_\_\_\_ Thursday, March 22, 2018 9 am to 4 pm
- \_\_\_\_\_ Friday, March 23, 2018 9 am to 5 pm
- \_\_\_\_\_ Saturday, March 24, 2018 9 am to 6 pm
- \_\_\_\_\_ Sunday, March 25, 2018 9 am to 5 pm

NOTE: PLEASE MAKE COPIES TO KEEP FOR YOUR RECORDS

FOR OFFICE USE ONLY

CASH CHECK# DATE REC# BOOTH NUMBER

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