

**PENNSYLVANIA MAPLE FESTIVAL  
CRAFTSMAN'S APPLICATION AND AGREEMENT  
P.O. BOX 222, MEYERSDALE, PA 15552  
www.pamaplefestival.com  
814-634-0213**

1. Crafts will be located in the craft building in Festival Park and the outside shelters on the grounds of Festival Park.
  2. The application fee is \$100.00 and **MUST** be submitted with this form. **THIS IS A NON REFUNDABLE DEPOSIT, AND IT WILL ONLY BE REFUNDED IF YOUR APPLICATION IS DENIED OR REASONABLE CAUSE.** Each space is approximately 9x9 in the craft building and outside shelters 9x9.
  3. Set-up will be from 9:00 to 5:00 p.m. on Friday, March 20<sup>th</sup>, and from 8:00 to 9:45a.m. On Saturday, March 21, 2009. **YOU MUST BE SET UP BY 10:00 A.M. EACH DAY OF THE FESTIVAL. PREFERENCE IS FOR THOSE PARTICIPATING ALL 7 DAYS ONLY.**
  4. All participating vendors must write a letter of explanation of reason for not attending all 7 days. **PREFERENCE IS FOR THOSE PARTICIPATING ALL 7 DAYS ONLY.** This decision will be viewed by the directors at this time.
  5. All indoor spaces are secured at night and throughout the week; a security guard will be in the area from 11:00 p.m. to 7:00 a.m. throughout the week. You are responsible for your own property.
  6. Electricity is available.
  7. We **DO NOT PROVIDE TABLES AND CHAIRS.**
  8. We assume photographic rights for publicity purposes. Please let us know if you object to this. **THIS MUST BE IN WRITING AND SUBMITTED WITH THIS APPLICATION.**
  9. Photographs **MUST** accompany application of the craft you will be displaying. The committee has the right to ask the vendor to leave if photo is misleading or items are not handcrafted on the starting date of set up.
  10. **ALL DECISIONS ARE FINALIZED BY THE DIRECTORS, COMMITTEES, AND BOARD MEMBERS AT THE TIME OF REVIEW OF ANY APPLICATION, PHONE CONVERSATION, WRITTEN DOUCUMENTATION, E-MAILS, OR FAXED INFORMATION.**
  11. **NO REFUNDS WILL BE GRANTED PRIOR TO AND DURING THE MAPLE FESTIVAL. ALL CANCELLATIONS MUST BE IN WRITING AND FORWARDED TO THE PA MAPLE FESTIVAL OFFICE AND THE LETTERS WILL BE REVIEWED BY THE BOARD AT THE TIME OF SUBMISSION. A DECISION WILL BE MADE AT THE FOLLOWING BOARD MEETING PERTAINING TO A CASE BY CASE BASIS.**
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**NOTE: PLEASE FEEL FREE TO PHONE OR WRITE TO THE FESTIVAL OFFICE IF YOU HAVE ANY QUESTIONS:**

**PENNSYLVANIA MAPLE FESTIVAL  
P.O. BOX 222  
MEYERSDALE, PA 15552  
814/634-0213 FESTIVAL OFFICE**

**RETURN THIS PORTION NO LATER THAN FEBRUARY 23, 2009!**

Your acceptance will be at the discretion of the Festival Committee. If accepted, your signature below will confirm this agreement. All crafts **MUST** be hand crafted and documentation submitted at the time of booking.

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**Signature** (Must be signed to attend) **Date**

**(PLEASE PRINT THE FOLLOWING)**

**Description of Craft** \_\_\_\_\_

**Inside Shelter** \_\_\_\_\_ **Outdoor Shelter** \_\_\_\_\_

**Name** \_\_\_\_\_  
(First) (Last)

**Phone** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**E-Mail** \_\_\_\_\_

**AMOUNT ENCLOSED**

(Please make checks payable to PA Maple Festival) \$ \_\_\_\_\_

**THE PA MAPLE FESTIVAL DATES ARE AS FOLLOWS:**

____ Set-Up Time: Friday, March 20, 2009	9:00 a.m. to 5:00 p.m.
____ Saturday, March 21, 2009	10:00 a.m. to 5:00 p.m.
____ Sunday, March 22, 2009	10:00 a.m. to 5:00 p.m.
____ Wednesday, March 25, 2009	10:00 a.m. to 4:00 p.m.
____ Thursday, March 26, 2009	10:00 a.m. to 4:00 p.m.
____ Friday, March 27, 2009	10:00 a.m. to 5:00 p.m.
____ Saturday, March 28, 2009	10:00 a.m. to 6:00 p.m.
____ Sunday, March 29, 2009	10:00 a.m. to 5:00 p.m.

**PLEASE PLAN TO BE OPEN FRIDAY AND SATURDAY, MARCH 27 and 28, 2009, DURING COMMUNITY NIGHT AND AFTER THE PARADE!**

**NOTE: PLEASE MAKE COPIES TO KEEP FOR YOUR RECORDS**

**FOR OFFICE USE ONLY**

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<b><u>CASH</u></b>	<b><u>CHECK#</u></b>	<b><u>DATE</u></b>	<b><u>REC#</u></b>
_____	_____	_____	_____